

Some Ideas on Healing in the World of Appearances

Up to the present, medicine, biology, and agriculture have viewed living organisms as operating via the following sequence of reactions:

$$\text{function} \begin{matrix} \leftarrow \\ \rightarrow \end{matrix} \text{structure} \begin{matrix} \leftarrow \\ \rightarrow \end{matrix} \text{chemistry} \begin{matrix} \leftarrow \text{electromagnetic} \\ \rightarrow \text{energies} \end{matrix} \quad (1)$$

Thus, flaws in the function area were traced to structural defects in the system that arose out of certain chemical imbalances. The rectification procedure was usually via an adjustment of the chemical environment with more and more sophisticated chemical complexes being utilized to trigger the organism's defenses and repair mechanisms. The dilemma that arises is that both the organism and its threatening invaders adapt to the new chemical complex becoming progressively less sensitive to it and so the escalation of potency must continue. One very deleterious aspect to this procedure is that the unnatural chemical content of the organism increases and begins to influence other levels of functioning of the organism than the one being corrected. This effect is particularly serious in the agricultural area where the method of application of the chemicals is via the soil so that a chemical equilibration develops between the plants and the soil, percolation of water through the soil spreads the chemicals over a large area and the whole ecosystem begins to suffer from chemical pollution. In addition, there is some question concerning the long-term effects on other organisms associated with the intake of these chemicals residing in the plants. Clearly, mankind must find a better way of understanding and dealing with flaws of function in

Yoga disciplines, we see the conscious link between mind, structure and function probably via the intermediary links. (c) In modern psychotherapy, we see chemical treatments influencing mental states and mental treatments influencing chemical states. (d) In neuropsychiatry, we see that small electric currents between certain specific points in the brain give rise to the same behavioral changes as observed with certain chemical intakes. Becker has shown that small D.C. electric currents ($1\mu\text{A}/\text{mm}^2$ to $1000\mu\text{A}/\text{mm}^2$) cause cell regeneration, tissue repair and fracture rehealing, whereas D.C. currents greater than $10,000\mu\text{A}/\text{mm}^2$ cause cell degeneration, thus supporting the positive space-time energy/chemistry/structure link. (f) Present day U.S. osteopathic studies of kinesiology show a direct influence of specific minerals or chemicals held in the hand giving credence to the negative space-time energy/function linkage. (g) Studies of acupuncture show that the application of energy at certain specific exterior body points causes changes in the structure and function of corresponding specific body organs giving support to the energy/function link. (h) Studies of the influence of prayer on the growth of plants such as noted in Findhorn and other projects support the Mind/structure link. (i) Studies in the alteration of enzyme activity (Trypsin) by placing solutions in magnetic fields and between the palms of a "healer" show the linkage between positive space-time energies and function plus negative space-time energies and function. (j) Absent healing studies show that space and time are no barrier to the Mind/structure and function linkage. (k) Studies of radionics indicate the ability to broadcast energy of a nonphysical nature that nourishes certain specific organisms while being anathema to other specific invading organisms. The foregoing list could be made much longer; however, the point seems to have been made that there is wide support in human experience

for the general soundness of eq. 2. This book dramatically and substantially supports such a view.

We may liken conventional scientific understanding of the universe to the visible tip of an iceberg. We have come to know that exposed tip very well; however, like the iceberg, most of Nature is still hidden from us. History contains references to, and speculation on, many aspects of the hidden iceberg and very recent psychoenergetic research suggests some fascinating possibilities.

(a) From experiments on telepathy, psychokinesis, manual healers and traveling clairvoyance, we seem to be dealing with new energy fields completely different from those known to us via conventional science.

(b) The universe seems to organize and radiate information in other dimensions than just the physical space-time frame with which we are familiar. From experiments on PK, radionics, materialization-dematerialization, etc., the cause-effect relationships seem to follow a different path or "field line" than we have been used to dealing with in the conventional space-time frame of reference.

(c) At some level of the universe, we are all interconnected to each other and to other things on this planet. We see this in the Soviet telepathy experiments with rabbits and in the Backster experiments with plants, eggs and assemblies of living cells (yogurt, blood, etc.).

(d) Time, space and mass are deformable; i.e., they are not as immutable and confining as we have tended to think. Experiments on pre-cognition, out of the body traveling, materialization and dematerialization, etc., point to this.

(e) With our physical sensory systems, we cannot perceive reality. From modern information theory, we deduce that we cannot know reality

but can only gain some information about reality. We settle for a set of consistency relationships. Slater's experiments on the "upside-down" glasses strongly support this view.

(f) Finally, a biological transformation seems to be taking place in man at this point in time. From personal experiential feelings and from those of others, from observations of the rapid rise of endocrine gland dysfunction (hypoglycemia, etc.) in humans plus from observations of the manifesting instability of the human sector of our planet, new energies appear to be circulating in man that, on the one hand, cause internal tensions and subliminal fears and, on the other hand, cause manifestation of psychic experiences and abilities.

Mankind seems to be voyaging into a new world of perception and does not yet have reliable tools to cope with this new apparent environment. Just as most of the key ideas, upon which our presently accepted science is based, were known to the Greeks and lay fallow for almost 2000 years before development, most of the key ideas upon which this new science will be based seem to have been known to the eastern cultures for even longer. Now seems to be the time for transforming these ideas into an accepted science!

From the foregoing, we can gain the idea that man is a multidimensional Being, functioning on many different levels of Nature simultaneously. He is mostly unaware of these levels of self and cannot grasp the visualization that he has an extended energy structure that interconnects and integrates his Beingness with seemingly separate localizations of Beingness. We are so chained to our view of reality as perceived with the five physical senses that we are unable to give credence to our true nature. We must come to realize the potential of man as expressed by eq. 2 and

to recognize that, if man's energy structure is perturbed at any one of the indicated levels, ripples of effect flow out in all directions to produce corresponding perturbations at all of the other levels. However, the magnitude of the effect and the time of manifestation of the effect at another level will depend upon things like the intensity of the original signal, the conductivity of the medium of the original signal, and the degree of coherence of wave structures at the boundaries between levels.

As an example to illustrate the point, consider Fig. 1 and the author's model that all of space-time is imbedded in a non-space/non-time reference frame so that events at this level form the potential for wave propagation changes in space-time. Here, we represent an event occurring at the level of Mind at our origin of time. The wave patterns representative of that event (thought) impinge upon negative space-time and propagate in this medium to produce the required wave coincidence at time τ_1 later, which represents the event manifestation at that level. These waves, in turn, stimulate corresponding wave motion in the medium of positive space-time, which flow at a slower rate but produce an eventual coincidence at a later time τ_2 , which represents the event materialization as perceived by the five physical senses. If we had well developed senses at the negative space-time level, we would have had precognitive awareness of the event at a time $\tau_2 - \tau_1$ before its materialization at the physical level. Thus, what we call the future coexists with the present but at a different level of substance of the universe. Perhaps the most important point to be emphasized in this example is that the original thought was the event at the mind level serving as cause to eventually produce the materialized event or effect at the physical level.

The foregoing leads quite naturally to a perspective on healing; i.e.,

that pathology can develop at a number of levels and that healing is needed at all of them to restore the system to a state of harmony. The initial pathology begins at the level of Mind and propagates effects to both the negative space-time and the positive space-time levels. We then perceive what we call disease or malfunction at these levels and try to remove the effects by a variety of healing techniques. The best healing mode is to help the individual remove the pathology at the cause level and bring about the correction by a return to "right thinking." The next best healing mode is to effect repair of the structure at the negative space-time level. The next best level of healing is that which medicine practices today wherein they effect repair of the structure at the positive space-time level. Since the energy structures at these different levels are coupled, repair at a lower level will still produce some feedback modification of energy structure at a higher level. However, if harmony is not restored at the higher level, then a force will continue to exist for pathological development in the energy structure at a lower level. Of course, this force is basically like a thermodynamic potential to produce change so that the effects may be manifested or materialized in very different forms depending upon what alterations have already been made to the energy structures of the positive and negative space-time frames. The closest analogy to this can be found in the field of "phase equilibria" of materials. If you heat a complex alloy containing a number of chemical constituents to a high temperature so that it melts, then by cooling it again you produce a thermodynamic driving force for a phase change; i.e., to one of several possible solid forms. By making very slight but specific modifications to the chemistry or cooling rate or other variables in the process, it is possible to change the type of solid phase that initially

develops and the crystalline form that results without any change in the basic driving force.

When one is healing another, use is made of this extended energy structure of self to channel the needed frequency components of the needed energy at the particular dimensional level into the one to be healed. Since the particular pathology is represented by a particular energy pattern and all patterns are formed by the superposition of waves, then a pattern can be altered or completely eradicated by the input of the appropriate wave components at the appropriate intensity level. To do this effectively, a number of conditions need to be satisfied: (1) one must be able to generate or tap the needed wave components of the requisite type, (2) one must be able to tap these wave components from his extended energy structure at the specifically needed ratios of relative intensities, (3) one needs to tap the requisite correction energy pattern at a high overall intensity so that the healing needed is of short duration, (4) one needs to be sharply attuned to the one to be healed so that these energy components can be brought into their extended energy structure without scattering losses and (5) one needs to have the confidence of the one to be healed so that they don't mentally distort or undo the healer's efforts because of fears or doubts. By considering these conditions, we may begin to see a rationale for the play of illusion in paranormal (or normal) healing and for the cooperative alignment of life forms at nonphysical levels of the universe to provide the requisite energy balancing.

To understand how this is possible and to gain an appreciation for the implications of such healing events, let us consider the necessary structure of an electrical system designed to deliver electrical energy to a load over a broad frequency range with a specific intensity distribution of frequencies.

The individual components in the system will be resonators having a restricted band width of frequencies and restricted output intensity. Thus, to obtain the required frequency range, a number of different kinds of resonators would need to be coupled in series. To obtain the required output intensity distribution, many resonators of the same kind will need to be coupled in parallel. Finally, in order that this energy reaches the load, the supply must be properly coupled or impedance matched to the load. Such a situation is illustrated in Fig. 2. The same type of situation must obtain when we are using biological resonators in the healing mode. The implication is that the extended energy structure of the healer must include a number of different biological resonators functioning on basically different but overlapping frequency bands integrated into a functioning energy system. Further, as the healer expands his consciousness to resonate over a larger frequency range and builds himself to transmit energy at higher intensities, the more effective will he become as a healing channel.

In the framework of this author's model, man appears as a Being whose primary level of existence is at the non-space, non-time levels of the universe and who has placed himself in a space-time vehicle of consciousness for the purpose of growing in awareness of the True Self and of generating coherence in the True Self. Our perception mechanisms at the space-time vehicle level lock us into a very narrowly restricted view of reality and the Self. Disharmony created by the ego at the deeper levels of self materializes as error or disease in the space-time vehicle as an indicator that error has been created at a primary level. Self healing or healing by another involves energy coordination at a variety of levels and teaches us that the sensory apparatus of the space-time vehicle perceives only the

"World of Appearances" and has no knowledge of Reality. It teaches us that the space-time vehicle is not Life but only a simulator of Life whose only role is as a teaching tool. With our thoughts and attitudes, we continuously reprogram the simulator from the Mind level of the multidimensional universe and continuously generate our individual and collective futures by such behavior.

Our chief problem associated with accepting the truth about paranormal healing is that it appears to grossly violate our "World Picture," our view of reality--and yet none of us is capable of perceiving Reality at our normal levels of consciousness. Without some degree of personal experiential awareness of these "other" energies, it is indeed difficult to readily accept the contents of this book. For such readers, I would advise self-constraint with respect to habit attitudes, patience and as much open-mindedness as possible. The reading of this book will be a rewarding experience as it has been well put together and offers both valuable knowledge and perspective of the unfolding revolution of human consciousness presently fracturing the shackles of self-bondage to outdated ideas and forms.

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